

SHHS Band Contract 2010-2011

Student name: _____ Marching Section: _____

It's time to plan for our next exciting year with the 'Topper Band. This contract is to confirm your participation in next year's band program. It is very important that you and your parents read the information so we can make good plans for 2010-2011. Please read, sign, and return with the deposit **no later than March 26th** so we can get started with our show design.

1. All members will sign up for marching band class in the fall and their assigned band in the spring.
2. Attendance at our band camps: July 12-14 (percussion only), July 19-23 (mini-camps for all), and July 26-30 (Full Band) 2010.
3. All members will attend all scheduled rehearsals and performances (please see band website – www.shhsbandboosters.org – for calendar dates)
4. Contest dates are October 2, October 9, and October 23.
5. Parents agree to support their student in all the above.
6. Any alterations to this agreement must be reached with the directors.

If you agree to all the terms above, please sign and date this form and **attach a deposit check for band camp (\$50.00) payable to the SHHS Band or indicate that you would like to pay from your band account.** This is a non-refundable deposit and reserves a spot for you in our fall field show. The remainder for camp (\$50) is due July 25th (Sunday drop-in registration). Please return this check and form to a band director.

_____ please pay deposit from my band account

Student

Date

Parent

Date