

SHHS Band Contract 2019-2020

Student Name: _____ Current Grade in School: _____

Marching Instrument (section): _____

Concert Band Instrument: _____

It's time to plan for our next exciting year with the 'Topper Band. This contract is to confirm your participation in next year's band program. **It is very important that you and your parents read the information** so we can make good plans for 2019-2020. Please read, sign, and return and pay the \$125 deposit **no later than April 30th** so we can get started with our show design.

1. All members will sign up for marching band class in the fall and their assigned band in the spring (only Colorguard members can sign up for fall only).
2. Attendance at our band camps: Percussion Camp – June 10-14. Full Band Camp – July 22-26 and July 29- August 2. We will have at least 2 fall camp weekends: August 24 and September 14 (Saturdays) and October 11th (Friday of fall break) (**Full attendance is mandatory**)
3. All members will attend all scheduled rehearsals and performances (please see band website – www.shhsbandboosters.org – for calendar dates). This includes Tuesday and Thursday after school rehearsals (3-5:30 pm), all home and away football games and the JC Christmas Parade.
4. Contest dates are: Sept. 28 or Oct. 5, Oct. 12 (end of fall break), Oct. 19 (our own band competition), and Oct. 26 or Nov. 2 (we are still waiting on contest confirmations)
5. Parents agree to support their student in all the above.
6. Any alterations to this agreement must be reached with the directors.

If you agree to all the terms above, please sign and date this form. Band camp fee (\$125) can only be paid **via the SHHS' school fee web page - <https://johnsoncity.revtrak.net/> - or that you would like to pay from your Band Booster Charms account** (only if you have a credit on your account to cover the deposit). If you are on fee waiver (free and reduced lunch) through JC Schools, please indicate below – your fee is waived. This is a non-refundable deposit and reserves a spot for you in our fall field show. Please return this form and check to a band director ASAP.

_____ please pay deposit from my Charms account (only if credit in account)

_____ fee waiver

_____ T-shirt Size

Student

Date

Parent

Date